

³² And they went to a place called Gethsemane. And he said to his disciples, "Sit here while I pray." ³³ And he took with him Peter and James and John, and began to be greatly distressed and troubled. ³⁴ And he said to them, "My soul is very sorrowful, even to death. Remain here and watch." ³⁵ And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. ³⁶ And he said, "Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will." ³⁷ And he came and found them sleeping, and he said to Peter, "Simon, are you asleep? Could you not watch one hour? ³⁸ Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." ³⁹ And again he went away and prayed, saying the same words. ⁴⁰ And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him. ⁴¹ And he came the third time and said to them, "Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners. ⁴² Rise, let us be going; see, my betrayer is at hand."

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Mark 14:32-42 "What to do when God is silent"

Gethsemane: means "oil press" or "olive press"

The command is clear	: — do	not	(vs 32)	
Prayer is	— not just an		_ (vs 32, 35-36, 39)	
These three are Jesus' closest (vs 33)				
Jesus'	is swallowed up in		(vs 33-35)	
Sin causes	from God (vs 36)	1		
This was not a our	of weakness, Savior (vs 36)	but the expe	ected response of	
They are	instead of	(vs	5 37)	
The	between	and flesh is real (vs 38)		

Put into practice this week:			
[] Pray to			
[] Pray till			
[] You get a clear			
[] You get a clear			
[] You get a of			